

## PUBLIC NOTICE

Notice is Hereby Given that the Tooele City Council will meet in Work Meeting, on Wednesday, March 3, 2021, immediately following the Redevelopment Agency (RDA) meeting. The meeting will be held at the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah.

We encourage you to join the City Council meeting electronically by logging on to the Tooele City Facebook page at <a href="https://www.facebook.com/tooelecity">https://www.facebook.com/tooelecity</a>. If you choose to attend, please maintain social distancing, limit the number of people that attend with you, and wear a face covering.

- 1. Open City Council Meeting
- 2. Roll Call
- 3. Mayor's Report
- 4. Council Member's Report
- 5. Review Projects for Road C, Sewer, & Water Enterprise Funds
  Presented by Steve Evans, Public Works Director
- 6. **Discussion on the Proposed Oristruts Land Use Map Amendment** at Approximately 600 East 2400 North from the Medium Density Residential Land Use Category to the Light Industrial Land Use Category

Presented by Jim Bolser, Community Development Director

7. Maintenance Utility Vehicle Purchase

Presented by Darwin Cook, Parks & Recreation Director

8. Family Practice Building Roof Replacement

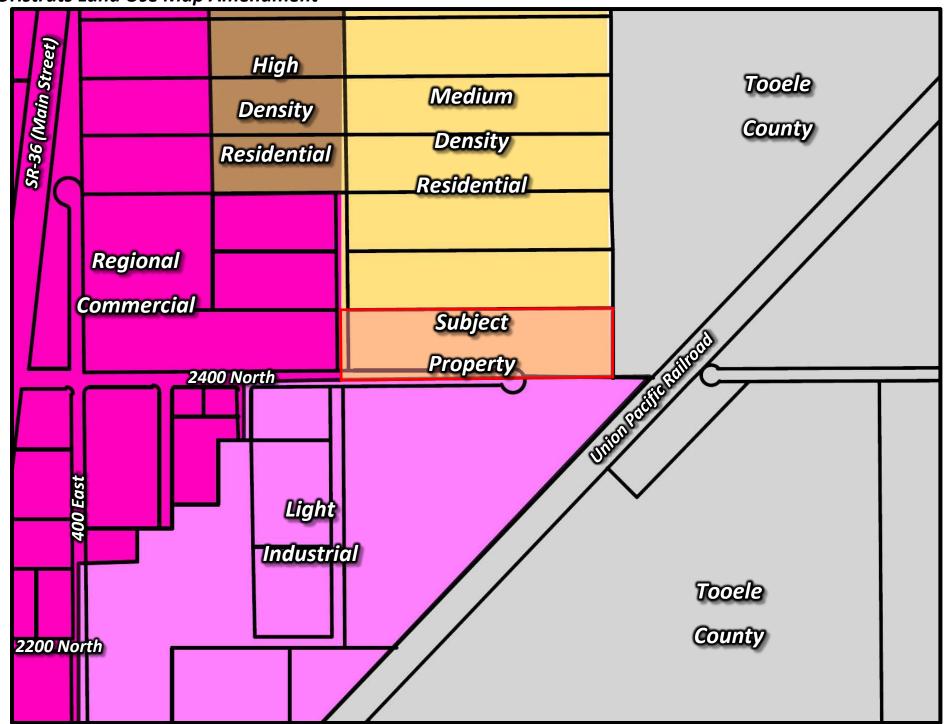
Presented by Darwin Cook, Parks & Recreation Director

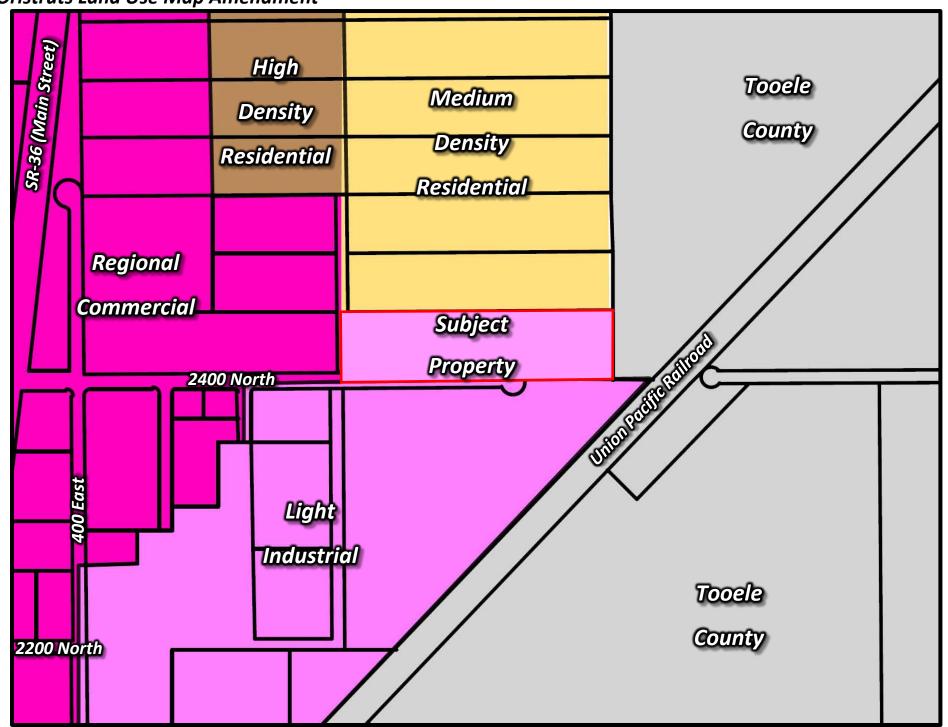
- 9. Closed Meeting
  - Litigation, Property Acquisition, and Personnel
- 10. Adjourn

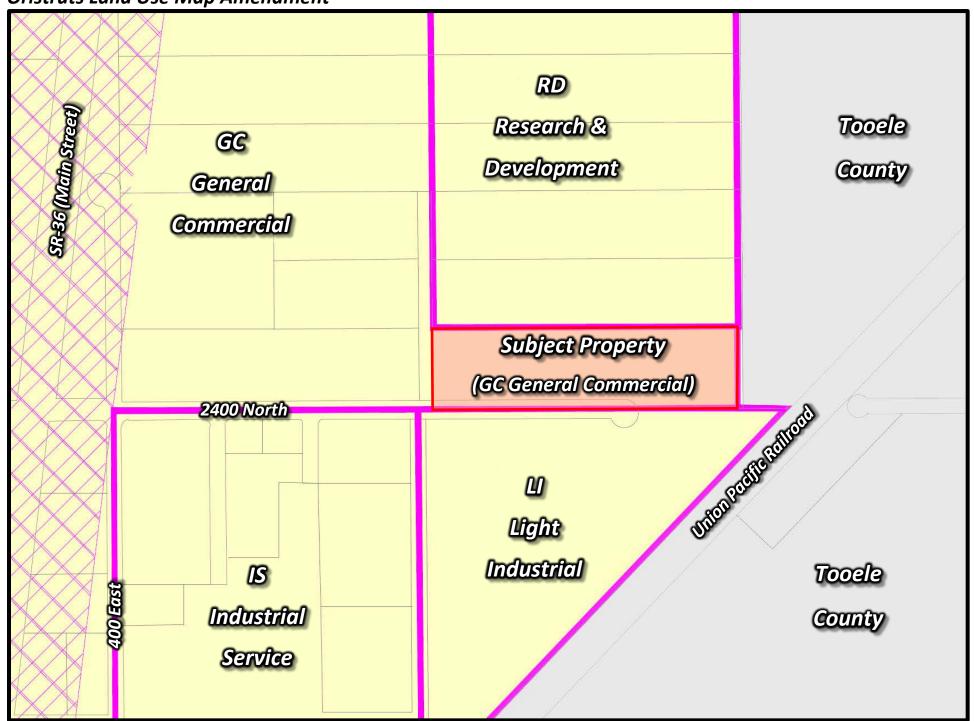
Michelle Y. Pitt
Tooele City Recorder

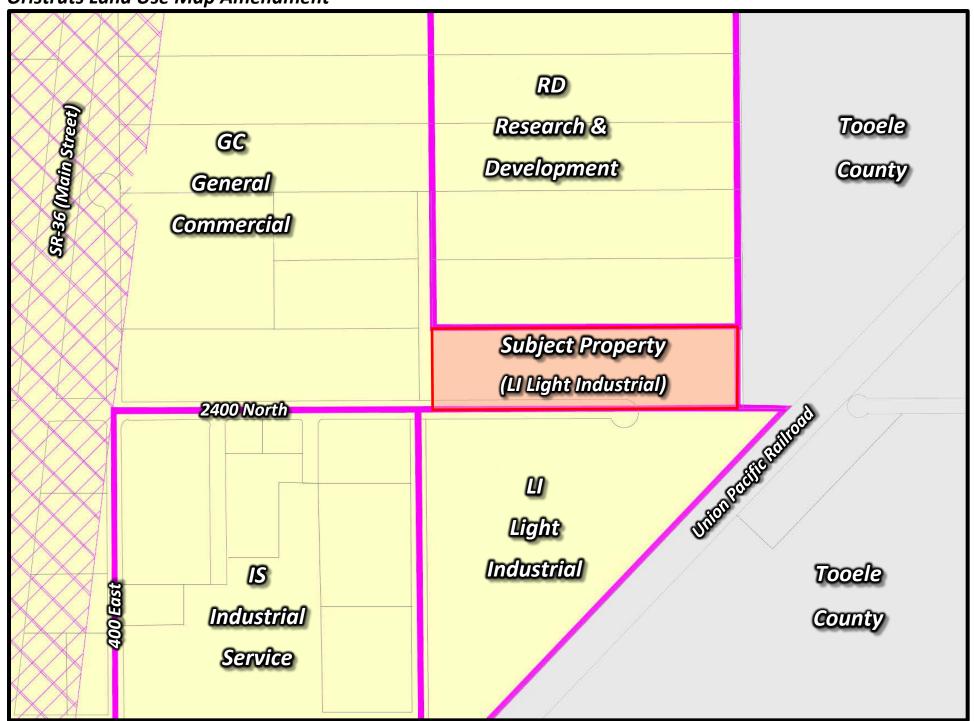
Pursuant to the Americans with Disabilities Act, Individuals Needing Special Accommodations Should Notify Michelle Y. Pitt, Tooele City Recorder, at 435-843-2113 or <a href="michellep@tooelecity.org">michellep@tooelecity.org</a>, Prior to the Meeting.











## FINAL PLAT SURVEYOR'S CERTIFICATE ORISTRUTS MINOR SUBDIVISION AMENDED I, Douglas J, Kreman do hereby certify that I am a Loerneed Land Surveyor, and that I hold certificate No. 334575 as prescribed under Lase of the State of Utah I further certify that by authority of the Owners. I have made a survey of the text of land shown on his pist and escribed below, and have subdivided and stard ful and into lots, hereafter to be harmen as Christoth More Subdivision. Amended and that the came has been correctly surveyed and stated on the glound as shown on the pital I further certify that all lots meet frontage with and use the exprements of the suplicable zoming ordinance. (AMENDING LOT 1 OF ORISTRUTS MINOR SUBDIVISION LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 10. TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, TOOELE CITY, TOOELE COUNTY, UTAH A parcel of land, studie in the Northwest Quarter of Section 10, Township 3 South, Range 5 West, Salt Lake Base and Meridian, said parcel also located in Tocelle, Utah, more particularly described as follows: All of Let 1, Onstruts Minor Subdivision Amended as recorded and on file in the Tooele County Entry #49620, more particularly describes as follows: thence South 85°41'08' West 1249 06 feet along the north line of said 2400 North Street; thence Northwestedy 45 28 feet along the arc of a 29 50 foot radius tangent curve to the right (center bears North 0°1852' West and the long chord bears North 45°22'23' West 41 68 feet with a central angle of 89°52'55') to the cast line of 2 Years and the foundations in the man of the second of th Parcel contains 383,807 square feet or 8.81 acres. VICINITY MAP 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN (FOUND 3" BRASS TOOELE COUNTY'S SURVEYORS MONUMENT, DATED 1988) ~LIDDIARD INVESTMENTS, LLC ENTRY #232379 S 89°41'03" W 1278.54' \_\_\_\_\_\_217.56' \_\_\_\_\_\_\_\_ OWNER'S DEDICATION 10 0' PUSDE (TYP) **ORISTRUTS MINOR SUBDIVISION AMENDED** 10.0 PUBDE (TYP - POINT OF BEGINNING SET BAR AND CAP 42.00 42 00 N 89°41'08" E 1249.06' 217.55' H 28, 54,45 60 00 W NO.5228. M--2400 NORTH ROADWAY-DEDICATION PLAT INDIVIDUAL ACKNOWLEDGMENT 2400 NORTH STREET ENTRY #365928 506.88" (MON TO MON) 813.62" (MON TO MON) (ROADWAY DEDICATION PLAT) (ENTRY #365928) S 89°41'08° W 2640.99° STATE OF UTAH County of Tocele 18.5. WEST QUARTER CORNER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN (FOLIND 3° BARSS TOOGLE COUNTY'S SURVEYORS MONUMENT IN RING AND LID, NOT DATED) 63.87 A.D., 20 CENTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN (FOUND REBAR & -NELSON AND SONS, INC-D=89°52'59' R=29.50 ENTRY #058692 BOOK 357 PAGES 772-778 L=46.28' CB=N 45°22'23" W RESIDING IN NOTARY PUBLIC C=41.68' CORPORATE ACKNOWLEDGMENT RESIDING IN\_\_\_ NOTARY PUBLIC LIMITED LIABILITY COMPANY ACKNOWLEDGMENT SHEET 1 OF 1 JS.S. DIECT NUMBER : T12000 ROCKY MOUNTAIN POWER COMPANY 169 North Main Street U Tocole, Utah 84074 Phone, 435 843 3590 Fax: 435 578 0108 1. PURSUANIT TO UTAH CODE ANN. § \$43-27 THIS PLAT COINEYS TO THE OWNERS) OR OPERATORS OF UTILITY FACULTIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RENGTS AND DUTSED DESCRIBED THEREIN 2. PUBLIC TO UTAH CODE AND IS 1727AGONG (PUBLIC ROCK) MOONTAIN POWER ACCEPTS DELIVERY OF THE PUBLIC AS DESCRIBED WITH SHAT AND AFFONDES HIS PLAT SOLELY FOR THE PUBLIC OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND PREFORMANEES THE COUNTRION OF THE PUBLIC UTILITY EASEMENTS, BUT DUES NOT WARRANT THEIR PRECISE LOCATION ROCKY MOUNTAIN POWER MAY REQUIRE OTHER ASSERBENTS IN ORDER TO SEVER ITHS DEVELOPMENT THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER THE ANY PUBLIC BLOCKY OF THE ANY P DOMINION ENERGY LAYTON Phone 801 547 1100 MANAGER : D. KINSMAN DOMINION APPROVES THIS PLAT SOLELY FOR THE PLAPOSE OF COMPRIMINS THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN OLDER TO SERVE THE SOMEWOOD FROM THE SERVE OF NOT CONSTITUTE ABBOCATION OF WOMEN OF ANY OTHER EXISTING RIGHTS, DELICATIONS, OF URBUILLESS REPOVAL DOES THAT OF THE PLAT SOLED ON THE SERVE OF THE SERVE CEDAR CITY Phone 435 863 1453 DRAWN BY J. SHAW a L ability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Compa HECKED BY D. KINSMAN DATE 2020-12-21 RESIDING IN\_\_\_\_ COUNTY TREASURER CITY COUNCIL APPROVAL APPROVED THIS APPROVED THIS \_\_\_\_\_ DAY OF \_\_ BY THE TOOELE CITY COUNCIL ORISTRUTS MINOR SUBDIVISION AMENDED (AMENDING LOT 1 OF ORISTRUTS MINOR SUBDIVISION AMENDED) DOMINION ENERGY DEVELOPER OFF ROAD INNOVATIONS, INC APPROVED THIS \_\_\_\_\_ DAY OF 3Y THE TOOELE COUNTY TREASURER HORIZONTAL GRAPHIC SCALE APPROVED THIS DAY OF ADDRESS ROCKY MOLINTAIN POWER LOCATED IN THE SOUTH HALF OF SOUTH HALF OF TH TITLE -CITY, STATE, ZIP NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 TOOELE COUNTY TREASURER SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, TITLE -770-258-1554 HORZ 1 inch = 60 ft CHAIRMAN TOOELE CITY COUNCIL TOOELE CITY, TOOELE COUNTY, UTAH COUNTY HEALTH TOOELE COUNTY RECORDER PLANNING COMMISSION APPROVAL COMMUNITY DEVELOPMENT APPROVAL CITY ATTORNEY'S APPROVAL DEPARTMENT APPROVAL COUNTY SURVEYOR APPROVAL CITY ENGINEER'S APPROVAL CITY MAYOR APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_ BY THE TOOELE CITY ENGINEER

TOOELE CITY ENGINEER

APPROVED THIS \_\_\_\_ DAY OF \_\_\_ BY THE TOOELE CITY MAYOR

TOOELE CITY MAYOR

APPROVED THIS \_\_\_\_\_ DAY O BY THE TOOLLE CITY ATTORNEY.

TOOELE CITY ATTORNEY

APPROVED THIS DAY OF BY THE TOOLLE CITY PLANNING COMMISSION CHAIR

CHAIRMAN TOOELE CITY PLANNING COMMISSION

TOOELE CITY COMMUNITY DEVELOPMENT

PPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_
Y THE TOOELE COUNTY HEALTH DEPARTMENT

TOOELE COUNTY HEALTH DEPT.

APPROVED THIS \_\_\_\_\_ DAY OF 3Y THE TOOELE COUNTY SURVEYOR

TOOELE COUNTY SURVEYOR

RECORD OF SURVEY FILE #

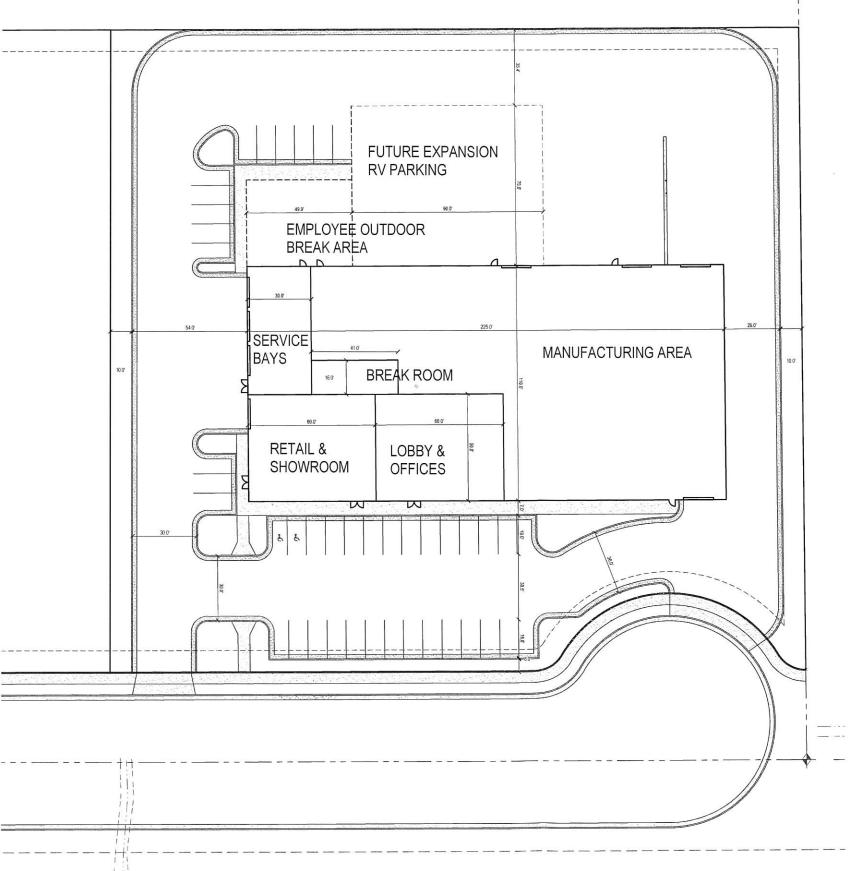
STATE OF UTAH, COUNTY OF TOOGLE, RECORDED AND FILED AT THE

EOOK \_\_

TOOELE COUNTY RECORDER

REQUEST OF:

DATE: \_\_\_\_





SITE SUMMARY TABLE		
DESCRIPTION	AREA (SF)	PERCENTAGE
BUILDING TOTAL SF	24,750	
PAVEMENT	45023	47%
LANDSCAPING/OPEN SPACE	9861	10%
TOTAL SITE	95,059 SF 2.18 ACRES	100%







TOOELE 169 N. Main Street, Unit 1 Tooele, UT. 84074 Phone: 435.843.3590

SALT LAKE CITY Phone: 801.255.0529

LAYTON Phone: 801.547.1100

**CEDAR CITY** Phone: 435.865.1453

RICHFIELD Phone: 435.896.2983

WWW.ENSIGNENG.COM

MARK JENSEN, PRES 200 CAMPBELL AVENUE BOWDON, GEORGIA 30108

CONTACT CLIENT CONTACT PHONE: 770-258-1554

ORISTRUTS MINOR SUBDIVISION
LOT 5
2400 NORTH 600 EAST
TOOELE, UTAH

SITE PLAN

J. CID C. CHILD PROJECT MANAGER
D. KINSMAN

C-100